BERKELEY TOWNSHIP

MUNICIPAL UTILITIES AUTHORITY

AGENDA

	6	28	18		7:00pm			
Month	<u>/</u>	/_ ay	Year		Time			
1. 2. 3.	Flag S Sunsh	ine Sta	er tement					
4.	Roll C	Call		Board Members				
	Chairman:			Mr. Hale				
	Vice-Chairwoman:			Mrs. Davis				
	Secretary:			Mr. Edward Cammarato				
	Treasurer:			Mr. Samuel Cammarato				
	Commissioner:			Mr. Mullikin				
	Alt. Commissioner #1:			Mr. Elliott				
	Alt. Commissioner #2:			Mr. Bollettieri				
5.		Approve the Public Meeting Minutes and the following reports from the meeting on <u>05/15/18:</u>						
	-Executive Director's Report -Auditor's Report			-Engineer's Report -Attorney's Report				
	Moti	on:						
6.	<u>Treasurer's Report:</u> (05/19/18 – 06/29/18) 6 weeks							
	Payroll: <u>\$54,640.32</u>			Operating: <u>\$ 517,977.42</u>				
	Approve the Treasurer's Report							
	Moti	on.		Second:				

7.	Executive	Director's	Report:

- A- Reimburse AT&T Cellular Antenna Lease Overpayment (\$6,255.12)
- B- Adopt NJUAJIF Recommended Revisions to the Employee Manual
- C- Authorize purchase of lawn mower from ACE Outdoor (\$7,949.00)
- D- Authorize refurbishment of Plant fire alarm system (\$5,260.00)
- E- Authorize \$400,000.00 wire from TD General A/C to Ocean First Operating A/C
- F- Authorize payment application #1 to Montana Construction Corp, Inc. Well #4 Phase II \$398,891.60

	Well #4 Phase II \$398,891.6	00	
	See attached progress report		
8.	Engineer's Report:		
	See attached progress report		
9.	Accountant's Report:		
	May Cash Report		
10.	Attorney's Report:		
	Report		
11.	Committee Report:		
	A - Old Business: B - New Business:		
12.	Open Public Portion:		
12.	Motion to Open:	Second:	
	Motion to Close:		
13.	Adjournment:		
	Motion to Adjourn:	Second:	