BERKELEY TOWNSHIP

MUNICIPAL UTILITIES AUTHORITY

AGENDA

| | 12 16 | 2021 | | 6:00pm | | |
|----------------------|--|-----------------------|--|--------------|--|--|
| Month | / | Year | | Time | | |
| 1. 2. 3. 4. | Call To Or Flag Salute Sunshine S Roll Call | e | Board Members | | | |
| | Chairman | ı : | Michael W. Hale | | | |
| | Vice Chairman: | | Jerome F. Bollettieri | | | |
| | Secretary | : | Edward F. Cammarato | | | |
| | Treasure | r: | Samuel J. Cammarato | | | |
| | Commiss | ioner: | Richard W. Elliott | | | |
| | Alt. Com | missioner #1: | William McGrath | | | |
| | Alt. Com | missioner #2: | Frederick S. Bekiarian | | | |
| 5. | Approve the Public Meeting and the following reports from the meeting on 11/18/2021: | | | | | |
| | -Executiv | ve Director's Re | -Engineer's Report -Attorney's Report | | | |
| | Motion: | | Second: | | | |
| 6. | Treasur | er's Report: (| (11/20/2021 – 12/17/2021) 4 weeks | | | |
| | · | : <u>\$ 44,881.87</u> | | <u>.60 .</u> | | |
| | Approv | e the Treasurer | | | | |
| | Motion | : | Second: | | | |

8.

9.

10.

11.

12.

13.

15.

Adjournment:

Motion to Adjourn:

| 7. | Executive Director's Report: |
|----|------------------------------|
|----|------------------------------|

A-Adopt BTMUA 2022 Budget

| | debt obligation/NJIB financi \$12,450,000 | eeting Dates imburse Phase VII capital project costs from the proceeds of imburse Phase VII capital project costs from the proceeds of ng or bond issuance (revise 2019-46) from 8,000,000 to imburse Northern Blvd. Water Tower Rehabilitation capital eds of debt obligation/NJIB financing or bond issuance |
|-----|--|--|
| | See attached report | |
| | Engineer's Report: | See attached report |
| • | Accountant's Report: | November Cash Report |
| 0. | Attorney's Report: | Report |
| 1. | Committee Report: | |
| | A - Old Business: | |
| | B - New Business: | |
| 12. | Open Public Portion: | |
| | Motion to Open: | Second: |
| | Motion to Close: | Second: |
| 13. | Executive Session: | |
| | Motion to Open: | Second: |
| | Salary Guidelines | |
| | Motion to Close: | Second: |
| 14. | Re-Open Public Meeting | |
| | Approve Executive Sessio | n Guidance |
| | | |

Second: